

## Principal Office MUZAFFARPUR INSTITUTE OF TECHNOLOGY, MUZAFFARPUR, BIHAR – 842003

(Under the department of Science & Technology, Bihar, Patna)

| Notice No. / | Date / | /2019 |
|--------------|--------|-------|
|              |        |       |

### WALK IN INTERVIEW

Applications are invited for Guest Assistant Professor and Guest Lab Assistant/Instructor at Muzaffarpur Institute of Technology, Muzaffarpur as per the Performa attached for the following mentioned courses/subject. Selected candidates (Guest Assistant Professor) will be paid remuneration on the basis of @ Rs. 1000/-, per lecture with a maximum limit of be Rs. 35000/- and Guest Lab Assistant will be paid Rs. 400/- per hour with maximum limit of Rs. 14000/- and Instructor will be paid Rs. 400/- per hour with maximum limit of Rs. 13000/-vide DST office order no.- 707 dated 23-03-2017. The services of Guest Assistant Professor and Guest Lab Assistant/Instructor will be terminated without notice if found unsatisfactory.

Application form can be downloaded from website- www.mitmuzaffarpur.org. Scanned filled up Performa should be sent to <a href="recruitment(@)mitmuzaffarpur.org">recruitment(@)mitmuzaffarpur.org</a> as an attachment on or before 16.08.2019.

The candidates have to report for interview in the Training & Placement office, M.I.T., Muzaffarpur at 10:00 am on 20.08.2019. Applicants are required to produce original certificate at the time of interview. No TA/DA is admissible to appear in the interview.

#### **Guest Assistant Professor:**

| Sl. No. | Department             |
|---------|------------------------|
| 01      | Chemistry              |
| 02      | Biology for Engineers  |
| 03      | Mathematics            |
| 04      | Pharmacy               |
| 05      | Electrical             |
| 06      | Information Technology |

#### **Guest Lab Assistant/Instructor:**

| Sl. No. | Department                                                 |
|---------|------------------------------------------------------------|
| 01      | Physics                                                    |
| 02      | Civil Engineers (Biology for Engineers) and for other Labs |
| 03      | Humanities                                                 |
| 04      | Pharmacy                                                   |
| 05      | Leather                                                    |
| 06      | Civil Engineering Dept.                                    |

#### Note:-

- 1. Essential qualification is as per AICTE norms/PCI norms.
- 2. Retired persons may also apply.
- 3. Before turning up for interview on 17.08.2019 please visit the college website for update.
- 4. GATE qualifier candidates will be preferred.

Sd/-Principal MIT, Muzaffarpur



5.

Ph D

OTHER IF ANY

## **Principal Office** MUZAFFARPUR INSTITUTE OF TECHNOLOGY, MUZAFFARPUR, BIHAR – 842003

(Under the department of Science & Technology, Bihar, Patna)

# APPLICATION FORM FOR RECRIITMENT OF CUEST FACILITY/

|             |                                                                                    |             |          |           |            |                 |        | NSTRUC       | FOR         | <u>. 17</u> |
|-------------|------------------------------------------------------------------------------------|-------------|----------|-----------|------------|-----------------|--------|--------------|-------------|-------------|
| Note        | •                                                                                  | GOEST L     | 11D 1100 | 1017111   | 1/0        | JOL             |        | MOTROCI      | <u>IOK</u>  |             |
|             | 1. Copies of all certificates/testimonials should be attached along with this duty |             |          |           |            |                 |        |              |             |             |
|             | filled application form in a single pdf file and to be submitted electronically    |             |          |           |            |                 |        |              |             |             |
| 2           | 2. Originals will h                                                                |             | - 1      |           |            |                 |        |              |             |             |
|             | -                                                                                  |             |          |           |            |                 |        |              |             | Photograph  |
|             |                                                                                    |             |          |           |            |                 |        |              |             |             |
|             |                                                                                    |             |          |           |            |                 |        |              |             |             |
| 1.          | Application For                                                                    |             |          |           |            |                 |        |              |             |             |
| [a]         | Name of the Dep                                                                    | artment:    |          |           |            |                 |        |              |             |             |
| [b]         | Post Applied:                                                                      |             |          |           |            |                 |        | [c] Speciali | zation:     |             |
| [d]         | Theory subject o                                                                   |             |          | e delive  | red        | by t            | he     |              |             |             |
|             | candidate, if call                                                                 | ed for inte | rview    |           |            |                 |        |              |             |             |
| 2.          | Personal Informat                                                                  | tion:       |          |           |            |                 |        |              |             |             |
| [a]         | Name of the Can                                                                    | didate:     |          |           |            | [b]             | Fath   | ier's Name   | •           |             |
| [c]         | Date of Birth:                                                                     |             |          |           |            | [d]             | Cate   | egory:       |             |             |
| [e] Gender: |                                                                                    |             |          |           | [f]        | Marital Status: |        |              |             |             |
| 3. (        | Complete Corre                                                                     | spondence   | e Addres | s:        | ·          |                 |        |              |             |             |
|             | •                                                                                  |             |          |           | E          | mai             | ID     |              |             |             |
|             |                                                                                    |             |          |           | M          | Iobi            | le     |              |             |             |
|             | Pl                                                                                 | IN          |          |           | P          | hone            | e No   |              |             |             |
| 4. ]        | 4. Educational Qualifications:                                                     |             |          |           |            |                 |        |              |             |             |
| Sl.         | Examination                                                                        | Year of     | Board/U  | Jniversit | <b>y</b> / | Sul             | bject/ | Discipline   | Percentage/ | Class       |
| No.         | Passed                                                                             | Passing     | Ins      | titute    |            |                 |        |              | CGPA        | Division    |
| 1.          | $X(10^{th})$                                                                       |             |          |           |            |                 |        |              |             |             |
| 2.          | XII (10+2)                                                                         |             |          |           |            |                 |        |              |             |             |
| 3.          | UG                                                                                 |             |          |           |            |                 |        |              |             |             |
| 4.          | PG                                                                                 |             |          |           |            |                 |        |              |             |             |

**5. Employment Record** [starting from the most recent employment]:

| SI  | From | To | Total Experience [in Year & | Position Held | Organization |
|-----|------|----|-----------------------------|---------------|--------------|
| No. |      |    | Months]                     |               |              |
|     |      |    |                             |               |              |

6. Teaching Experience/Any other experience:

| Particular               | Detail |  |  |  |  |  |
|--------------------------|--------|--|--|--|--|--|
| Courses taught           |        |  |  |  |  |  |
| U.G. Projects supervised |        |  |  |  |  |  |
| P.G. thesis supervised   |        |  |  |  |  |  |

| 7. Scholastic Achievem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ents (Please use | e separate sheet, if necessar | ry)                  |            |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------|----------------------|------------|--|--|
| Particular                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                               | Number               |            |  |  |
| Publications in Internation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | nal Journals     |                               |                      |            |  |  |
| Publications in National J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ournals          |                               |                      |            |  |  |
| Publications in conference                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | es (if any)      |                               |                      |            |  |  |
| Book[s] published (if any)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | )                |                               |                      |            |  |  |
| Book chapter[s] contribute                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ed (if any)      |                               |                      |            |  |  |
| 8. Other Activities (Ple                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ase attach the d | locuments in support of cl    | aim):                |            |  |  |
| Particular                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  | Nat                           | ure of Event         |            |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  | National                      | Interna              | tional     |  |  |
| Short-term courses organi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | zed              |                               |                      |            |  |  |
| Conference/Seminar/Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                               |                      |            |  |  |
| 9. Academic excellence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | , if any:        |                               |                      |            |  |  |
| Particular                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  | If yes, ple                   | ase provide details  |            |  |  |
| Have you been a rank hole Academic Career?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | der during       |                               |                      |            |  |  |
| Have you cleared NET/SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ET/GATE?         |                               |                      |            |  |  |
| <ul><li>10. Ph D Thesis Title:</li><li>11. Reference (Give part</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ticular of two r | eferees, not directly related | d with the candidate | •          |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Designation      | Email Address                 | Mobile No            | Phone No   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                               |                      |            |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                               |                      |            |  |  |
| 12. Have you even been prosecuted, kept under detention or bound down/fined/convicted by a court of law for any offence or debarred/disqualified by any University/Public service commission from appearing at its examination/selection? Is any case pending against you in any court of law at the time of filling up of this application form? If the answer is "Yes" full particulars of the case, detention, fine, conviction, sentence etc. should be given on a separate sheet. I hereby declare that the information furnished above is correct. |                  |                               |                      |            |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                               | [Signature of the    | applicant] |  |  |