पत्रांक —वि०प्रा० (II) प्रशि० मि० व<sup>2</sup>—16/11 69 g

/दिनांक:- 20 -02 - 202 ट

प्रेषक,

निदेशकं,

विज्ञान एदं प्रावैधिकी विभाग,

बिहार, पटना।

सेवा में,

प्राचार्य / प्रभारी-प्राचार्य, सभी अभियंत्रण महाविद्यालय / राजकीय पोलिटेकनिक / राजकीय महिला पोलिटेकनिक संस्थान।

विषय:-

Board of Practical Training (ER) Kolkata द्वारा आयोजित Job Mela for Apprenticeship Training में भाग लेने के संबंध में।

प्रसंग:-

BOPT (ER) Kolkata से प्राप्त ई-मेल प्रति ।

Tel-Port of wollynger on the park.
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महाशय,

उपर्युक्त विषयक BOPT (ER) Kolkata से दिनांक— 05.02.2020 को प्राप्त ई—मेल की छायाप्रति संलग्न करते हुए कहना है कि, Board of Practical Training (ER) Kolkata द्वारा दिनांक—27.02.2020 से 28.02.2020 तक झारखण्ड राय विश्वविद्यालय कैम्पस, कामरे, रातु रोड, राँची में आयोजित अप्रैन्टिस प्रशिक्षण हेतु JOB मेला में अपने संस्थान अंतर्गत वर्ष 2017, 2018 एवं 2019 में उर्तीण छात्र एवं छात्राओं को भाग लेने हेतु निदेशित की जाए एवं कृत कार्रवाई से विभाग को सूचित किया जाय।

अनु०—यथोक्त।

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विश्वासभाजन

20.02.2020

निदेशक

विज्ञान एवं प्रावैधिकी विभाग,

बिहार, पटना

Cordial Invitation to participate in Job Mela for Apprenticeship Training on 27th & 28th February 2020 at the Jharkhand Rai University Campus, Kamre, Ratu Road, Ranchi-835222 reg!

Assistant Director of Training BoPT(ER) <ad2@bopter.gov.in>
To: "Assistant Director of Training BoPT(ER)" <ad2@bopter.gov.in>

Wed. Feb 5, 2020 at 12;27 PM

Respected Sir/Madam,

Wish you Warm Greetings from BOPT (ER), Kolkata.

This brought to your kind notice that Board of Practical Training (Eastern Region), Kolkata in association with the Jharkhand Rai University Organizes Job Mela for Apprenticeship Training for B.E/B. Tech & Diploma in Engineering and Technology (2017/18/19) Passed out students of Eastern Region on 27th & 28th February 2020 at the Jharkhand Rai University Campus, Kamre, Ratu Road, Ranchi-835222.

In this regard, the aspiring students (Graduate/ Diploma in Engg. & Technology in the year 2017,2018 and 2019 passed out only) may register themselves to participate in the "Job Mela for Apprenticeship Training" through the below mentioned online registration link.

Link to Student's Registration to participate in the Job Mela:- https://www.jru.edu.in/jobmela/

In this context, you are requested to kindly disseminate the information among the eligible students to grab the opportunity for one year on job stipendiary Apprenticeship Training through the National Apprenticeship Training Scheme (NATS), which is one of the flagship program of the Govt. of India.

We anticipate your valuable contribution in this regard to make this "Job Mela for Apprenticeship Training" grand success.

Thank you.
With Best Regards.
K. Chandra Mouli
Assit. Director
Board of Practical Training Fastern Region
[under MHRD. Deptit of Higher Education, Govt. of India)
Block-E.A. Sector-f. Salt Lake City. Kolkan-700 064
Ph. 033-2337 0750 0751. Ext. No. 103
Mobil. 441-9432500xx4

#### Invitation

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BOARD OF PRACTICAL TRAINING (EASTERN REGION) Under

Ministry of Human Resource Development Department of Higher Education, Government of India.



In Association with



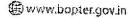
JHARKHAND Rai University

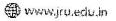
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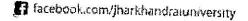
We invite you to join us for the Inaugural Ceremony of the "Job Mela for Apprenticeship Training"

Date : February 27, 2020 | Time : 10:00 AM

**Venue :** Jharkhand Rai University, Kamre, Ratu Road, Rarichi - 835222 | **Contact :** +91 9693296661 / 9693296660











## BOARD OF PRACTICAL TRAINING (EASTERN REGION



Ministry of Human Resource Development Department of Higher Education, Government of India.



In Association with



# Job Mela for Apprenticeship Training

Date: February 27 & 28, 2020

Only for Students with

B.Tech/BE/Diploma in Engg. & Tech. (All branches except Mining)

Students passed in the year 2017/18/19 can only apply

### For Registration visit:

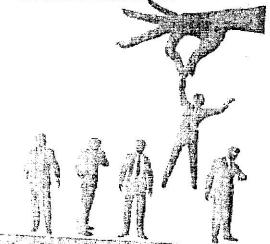
www.bopter.gov.in or www.jru.edu.in/jobmela

Email ID;

ad2'a bopter.gov.in osdjb.bopter:a gmail.com jobmelata jru.edu.in

Contact: +91 9693296661 / 9693296660

"Education is the most powerful weapon which you can use to change the world."



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