**Principal Office**

**MUZAFFARPUR INSTITUTE OF TECHNOLOGY,**

**MUZAFFARPUR, BIHAR – 842003**

**&**

**Government Engineering College, Samastipur**

***(Under the department of Science & Technology, Bihar, Patna)***

**APPLICATION FORM FOR RECRUITMENT OF GUEST ASST. PROFESSOR/**

**GUEST LAB ASSISTANT/GUEST INSTRUCTOR**

**Notes:**

Photograph

1. Copies of all certificates/testimonials should be attached along with this duty

filled application form in a single pdf file and to be submitted electronically

1. Originals will have to be shown at the time of interview
2. **Application For**

|  |  |
| --- | --- |
| **[a]** | **Name of the Department:** |
| **[b]** | **Post Applied:** |  | **[c] Specialization:** |
| **[d]** | **Theory subject on which lecture to be delivered by the candidate, if called for interview** |  |

1. **Personal Information:**

|  |  |  |  |
| --- | --- | --- | --- |
| **[a]** | **Name of the Candidate:** | **[b]** | **Father’s Name:** |
| **[c]** | **Date of Birth:** | **[d]** | **Category:** |
| **[e]** | **Gender:** | **[f]** | **Marital Status:** |

1. **Complete Correspondence Address:**

|  |  |  |
| --- | --- | --- |
|  | **Email ID** |  |
|  | **Mobile** |  |
|  | **PIN** |  |  |  |  |  |  | **Phone No** |  |

1. **Educational Qualifications:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Examination Passed** | **Year of Passing** | **Board/University/****Institute** | **Subject/Discipline** | **Percentage/****CGPA** | **Class Division** |
| **1.** | X (10th) |  |  |  |  |  |
| **2.** | XII (10+2) |  |  |  |  |  |
| **3.** | UG |  |  |  |  |  |
| **4.** | PG |  |  |  |  |  |
| **5.** | Ph D |  |  |  |  |  |
| **6.** | OTHER IF ANY |  |  |  |  |  |

1. **Employment Record** [starting from the most recent employment]:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl No.** | **From** | **To** | **Total Experience [in Year & Months]** | **Position Held** | **Organization** |
|  |  |  |  |  |  |

1. **Teaching Experience/Any other experience:**

|  |  |
| --- | --- |
| **Particular** | **Detail** |
| Courses taught |  |
| U.G. Projects supervised |  |
| P.G. thesis supervised |  |

1. **Scholastic Achievements (Please use separate sheet, if necessary)**

|  |  |
| --- | --- |
| **Particular** | **Number** |
| Publications in International Journals |  |
| Publications in National Journals |  |
| Publications in conferences (if any) |  |
| Book[s] published (if any) |  |
| Book chapter[s] contributed (if any) |  |

1. **Other Activities (Please attach the documents in support of claim):**

|  |  |
| --- | --- |
| **Particular** | **Nature of Event** |
| **National** | **International** |
| Short-term courses organized |  |  |
| Conference/Seminar/Workshop organized |  |  |

1. **Academic excellence, if any:**

|  |  |
| --- | --- |
| **Particular** | **If yes, please provide details** |
| Have you been a rank holder during Academic Career? |  |
| Have you cleared NET/SET/GATE? |  |

1. **Ph D Thesis Title:**
2. **Reference (Give particular of two referees, not directly related with the candidate):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | **Designation** | **Email Address** | **Mobile No** | **Phone No** |
|  |  |  |  |  |
|  |  |  |  |  |

1. Have you even been prosecuted, kept under detention or bound down/fined/convicted by a court of law for any offence or debarred/disqualified by any University/Public service commission from appearing at its examination/selection? Is any case pending against you in any court of law at the time of filling up of this application form? If the answer is “Yes” full particulars of the case, detention, fine, conviction, sentence etc. should be given on a separate sheet.

**I hereby declare that the information furnished above is correct.**

 [Signature of the applicant]