**Govt. of Bihar**

 **GOVERNMENT ENGINEERING COLLEGE, SAMASTIPUR**

**BCECE (LE) Admission 2020**

Candidates who have been selected by BCECE Board Patna, for admission in this Institute in B. Tech(LE) course in the session 2020-21, are hereby directed to follow the instructions mentioned below:

1. Documents to be produced in **ORIGINAL** by the Candidate at the time of Admission:
2. Allotment letter issued by BCECE Board Patna
3. Admit Card of BCECE (LE) -2020 exam.
4. ORIGINAL Rank/Score Card BCECE(LE)-2020.
5. Matriculation passing Certificate and mark sheet & Admit Card of matric.
6. I.Sc. passing certificate and mark sheet & Admit Card of I.Sc.
7. Diploma/Polytechnic passing certificate and mark sheet.
8. CLC/TC issued by the College/School last attended.
9. Character Certificate issued by the School/College last attended.
10. **ORIGINAL** Migration Certificate.
11. Caste Certificate.
12. EWS certificate from UR candidates (If required).

Candidates who have been allotted seat against EWS category are directed to bring the original documents on the basis of which they have been allotted seat under EWS category.

1. Residential Certificate.
2. Income Certificate for E Back ward candidates.

**(Note: -** **Caste, Residential and Income Certificate should be issued by the competent authority not less than Rank of CO**)

1. Disability certificate issued by Civil Surgeon (For DQ candidate).
2. Discharge and other certificate for SMQ Candidates.
3. Medical fitness certificate on prescribed format, issued by Asst. Civil Surgeon **(format can be** **downloaded from the College website)**
4. Candidate should submit Affidavit by Notary Magistrate for No involvement in ragging act in any stage during his/her stay in the Institute.
5. Parents of Candidate should submit Affidavit by Notary Magistrate supporting the affidavit given by the candidate.

**(Format of the Affidavit can be downloaded from the college website)**

1. Original Aadhar Card & Photo Copy of Aadhar Card for Id proof.
2. Choices filled by the candidates (choice slip copy).
3. Candidates are required to bring 3set of photocopies of all the original documents/photo Id mentioned above duly self attested by the candidate.
4. Candidates are required to bring JAANCH PARCHI filled in 2 copies.

 (format of jaanch parchi can be downloaded from the website of BCECE).

1. **ONLINE APPLICATION FORM – Part A & Part B.** (issued by BCECE)
2. **Photographs**

06 passport size Color photograph. (The photograph preferably should be same as given in their Admission form/JEE Mains 2020 form)

25. Candidates should come with Bank Account Details of Self/Parents.

 Required Bank Details are as follows:

Account No.

Name of Account Holder

IFSC Code

Name of Bank

Branch Code

Address of Bank

**CANDIDATES IN THEIR OWN INTEREST ARE ADVISED TO KEEP ATLEAST 1 SET OF PHOTOCOPY OF ALL THE ORIGINAL DOCUMENTS SUBMITTED DURING B. TECH COUNSELLING FOR THEIR FUTURE NEEDS.**

**Fee Details:-**

**(I) Academic/Education Fee:-**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Fee Details** | **Session** | **Amount (INR)** | **Remarks** |
| 1 | Admission Fee | 2020-21 | 10/- | Fee mentioned here is for 1 year only. |
| 2 | Development Fee | 2020-21 | 2500/- |
| 3 | Tution Fee (10 INR per month) | 2020-21 | 10\*12 = 120/- |
| 4 | Total Fee | 2020-21 | 2630/- |

(Admission Fee) + (Development Fee) + (Tution Fee) = 2630 /- (INR) may be paid by **one bank** **draft**. DD in favour of **“Principal, MIT Muzaffarpur”**, payable at Muzaffarpur.

 **(II) DG set charges (Diesel, generator and maintenance)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **DG set Charge** | **Session** | **Amount (INR)** |
| 1 | DG set charges (150 INR per month) | 2020-21 | 150\*12 = 1800/- per year |
| For Non-Hosteller Candidates. |

**(III) Group Insurance Charge = 300/- (INR) per year.**

As per AICTE Mandate, each student have to enroll for group insurance against accidental mishappening. As per Insurance Company the most likely premium charges is 300/- (INR) only which is to be paid in **Cash**.