



**Principal Office**  
**MUZAFFARPUR INSTITUTE OF TECHNOLOGY,**  
**MUZAFFARPUR, BIHAR – 842003**  
(Under the department of Science & Technology, Bihar, Patna)

Notice No.- 32

Date- 13/04/2021

**WALK IN INTERVIEW**

Applications are invited for Guest Assistant Professor at Muzaffarpur Institute of Technology, Muzaffarpur as per the Performa attached for the following mentioned courses/subject. Selected candidates (Guest Assistant Professor) will be paid remuneration on the basis of @ Rs. 1000/-, per lecture with a maximum limit of be Rs. 35000/- vide DST office order no.- 707 dated 23-03-2017. The services of Guest Assistant Professor will be terminated without notice if found unsatisfactory.

Application form can be downloaded from website- [www.mitmuzaffarpur.org](http://www.mitmuzaffarpur.org). Scanned filled up Performa should be sent to [recruitment\(@\)mitmuzaffarpur.org](mailto:recruitment(@)mitmuzaffarpur.org) as an attachment or in Department of Electrical, Civil & Pharmacy on or before 21.04.2021.


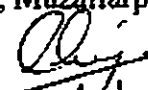
The candidates have to report for interview in the Pharmacy Department, M.I.T., Muzaffarpur at 10:00 a.m. on 24.04.2021. Applicants are required to produce original certificate at the time of interview. No TA/DA is admissible to appear in the interview. Applicants must carry Adhar Card at the time of interview. This is mandatory.

**Guest Assistant Professor:**

Sl. No.	Electrical & Pharmacy Department
01	Biology for Engineers
02	Civil (Geology)
03	Pharmacy (Pharma. Chemistry, Pharmaceutics, Pharmacology & Pharmacognogy)

**Note:-**

1. Essential qualification is as per AICTE norms/PCI norms.
2. Retired persons may also apply (as per AICTE norms)
3. Before turning up for interview on 22.04.2021, please visit the college website for the latest update.
4. The selected candidates will be engaged as per the requirement.

  
Principal 13/4/21  
MIT, Muzaffarpur  
  
13/4/21



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**APPLICATION FORM FOR RECRUITMENT OF GUEST ASST. PROFESSOR**

**Notes:**

1. Copies of all certificates/testimonials should be attached along with this duly filled application form in a single pdf file and to be submitted electronically
2. Originals will have to be shown at the time of interview

Photograph

**1. Application For**

[a]	Name of the Department:
[b]	Post Applied:
[c]	Specialization:
[d]	Theory subject on which lecture to be delivered by the candidate, if called for interview

**2. Personal Information:**

[a]	Name of the Candidate:	[b]	Father's Name:
[c]	Date of Birth:	[d]	Category:
[e]	Gender:	[f]	Marital Status:

**3. Complete Correspondence Address:**

	Email ID	
	Mobile	
PIN	Phone No	

**4. Educational Qualifications:**

Sl. No.	Examination Passed	Year of Passing	Board/University/ Institute	Subject/Discipline	Percentage/ CGPA	Class Division
1.	X (10 <sup>th</sup> )					
2.	XII (10+2)					
3.	UG					
4.	PG					
5.	Ph D					
6.	OTHER IF ANY					

**5. Employment Record [starting from the most recent employment]:**

Sl No.	From	To	Total Experience [in Year & Months]	Position Held	Organization

**6. Teaching Experience/Any other experience:**

Particular	Detail
Courses taught	
U.G. Projects supervised	
P.G. thesis supervised	

7. **Scholastic Achievements (Please use separate sheet, if necessary)**

Particular	Number
Publications in International Journals	
Publications in National Journals	
Publications in conferences (if any)	
Book[s] published (if any)	
Book chapter[s] contributed (if any)	

8. **Other Activities (Please attach the documents in support of claim):**

Particular	Nature of Event	
	National	International
Short-term courses organized		
Conference/Seminar/Workshop organized		

9. **Academic excellence, if any:**

Particular	If yes, please provide details
Have you been a rank holder during Academic Career?	
Have you cleared NET/SET/GATE?	

10. **Ph D Thesis Title:**

11. **Reference (Give particular of two referees, not directly related with the candidate):**

Name	Designation	Email Address	Mobile No	Phone No

12. Have you even been prosecuted, kept under detention or bound down/fined/convicted by a court of law for any offence or debarred/disqualified by any University/Public service commission from appearing at its examination/selection? Is any case pending against you in any court of law at the time of filling up of this application form? If the answer is "Yes" full particulars of the case, detention, fine, conviction, sentence etc. should be given on a separate sheet.

**I hereby declare that the information furnished above is correct.**

[Signature of the applicant]

7. **Scholastic Achievements (Please use separate sheet, if necessary)**

Particular	Number
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Publications in National Journals	
Publications in conferences (if any)	
Book[s] published (if any)	
Book chapter[s] contributed (if any)	

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